

### A Walk Round Eynsham

- 1. Start at the Car Park in Back Lane and walk west, along Clover Place
- 2. Turn left, down the alley called Wastie Lane
- 3. Turn left again along Acre End
- 4. Turn right down Lombard Street note the Baptist church set back to your right and go straight on into Abbey Street
- 5. At the bottom of Abbey Street, go into the Catholic church car park to see the site of the Abbey. Turn round and retrace your steps
- 6. Turn right into Church Street and up to the Square
- 7. Go east along High Street and then turn left up Queen Street
- 8. At the top of Queen Street turn left into Newland Street
- 9. At the end of Newland Street turn left into Mill Street
- 10. Just opposite Thames Street, turn right, up Conduit Lane, which will bring you back to the Car Park.

### Back in time

Here are some sights you might have seen had you done this walk 100 years ago, or so. Stop at the green dots, look in the direction of the arrows and compare the view with today









### **Hidden Treasures**

See if you can find these items at the places marked with stars on the map.









Cover image: a medieval key found in Abbey Street, close to the site of the abbey's main gate. Was this the abbey's front door key?

### **Catholic Apostolic Church**

The Catholic Apostolic church was a 19th century movement which had 12 f ounding 'Apostles' and a number of 'Angels' - the equiv alent of Bishops. Unfortunately, since the original A postles c ould not be replaced, and since only they c ould ordain Angels, when the last Apostle died the mo vement w as doomed . The Eynsham chur ch building w as closed in the early 1980s and is now a private home.



### **Street Wise: Mill Street**

Mill S treet is so called because it e xtended north t o E ynsham M ill, sit e of the or iginal abbey mill, on the river Evenlode, for which the rent w as paid par tially in eels . Paper mak instarted in 1682 for book production, supplying the fine paper for bible printing in Oxford.

### **Street Wise: Conduit Lane**

This unassuming alley once had a channel - or conduit - running along it which car ried water to the abbey fr om a spr ing. C onduit Lane is now the official addr ess of E ynsham M edical Centre.



Post Office

Library

# Chemist

Acre End

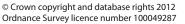


### Street Wise: Acre End

Acre End Street - or A cre End as it is in the earliest maps – or iginally led to a track which crossed the Chilbr ook and w ent on to South Leigh. Up until the building of the A40 by-pass, this narrow road was a main route for traffic from London to South Wales via Oxford.

### Street Wise: Abbey Street

This was once the main road south past the abbey gate to Stanton Harcourt. South and east lies the Catholic church (built 1940-68), on the site of the abbey which is the first stop on the Heritage Trail. The main road was diverted west in 1217 to expand the abbey precinct and construct fishponds. North and west of Abbey Street lies the Baptist church (1817-8), sole survivor of our nonconformist history.



### **White Hart**

The White Hart Inn is Eynsham's oldest domestic dwelling. In 1750 it became an inn and was licensed as The Haunch of Venison in 1785. By 1828 it was a coaching inn with stabling for 36 horses. The manorial

courts met her e in the century. Tenants of the New Lands elec ted their o wn c our officers - some t o collect the rents f or the abbey , others t o collect fines and money o wed to the court and there was also an official beer-taster. The court could fix its own penalties up to a maximum fine of 10 shillings.



## Street Wise: Newland Street

This was originally the main street of the New Lands built in the 13th century. It was designed to be wide enough to hold a street market intended to replace the original market close to the abbey. (The abbot found the stallholders too rowdy!) The nor thern boundary of New Lands ran along the bridleway at the top of what is now Hawthorn Road. Originally this was Eynsham's first by-pass: an ancient 'salt road' which ran east to the wharf on the Thames.

### The Old Malthouse



Now a restaurant, workshop and offices, the Old Malthouse was built about 1820 for James S wann, the owner of Eynsham Mill at this time. The mill supplied the paper for the rare tar and paper roof which covers the Old Malthouse. S wann lived next door at The

Gables where a 200 y ear old A cacia tree marks his associa tion with William Cobbett. Cobbett, the English r adical author, made a lot of money promoting Acacia trees for ship building. However, by the time the trees matured, ships were being made from iron and steel.

### Cobden

Cobden is one of the f ew houses in Eynsham to retain its tha tched roof. In 1854 a disastrous fire threatened the en tire village but w as st opped just short of the nor the end of Q ueen Street. Although there was no loss of life, man y people lost all their possessions.



### **Street Wise: Queen Street**

As late as 1650 this was still Pucke or Pugg Lane. The new name may have been adopted in honour of Queen Anne. Halfway up is Queen's Lane, which marks the northern boundary of medieval Eynsham and the start of the borough of New Lands. The old name has been transferred to the alley between Queen's Lane and High Street.

### The Elms

The Elms is an ear ly 16th century rectangular house which still has sev eral original windows with arched lights under square hoods. Sadly, the trees which gave the house its name were victims of Dutch Elm disease.



### Lord's Farm

Lord's Farm, named af ter the family that o wned it in the 18th and 19th ænturies, dates from the late 17th/early 18th century. The far m and its adjoining bar n, stable and Lord's R ow c ottages w as bequeathed t o the O xford Preservation Trust in 1983.



schard Close



**Red Lion** 

Called the A ngel un til 1750, this is the oldest known pub in Eynsham. In the 18th century it was known for its cockfights and auctions. Eynsham has alw ays had man y inns and taverns, due mainly to the village's position as a staging post on the route west from London to Gloucester, Wales and even on to Ireland. The earliest recorded inn is a different Red Lion, in 1587. O ther ancient taverns which ha ve disappear ed include The Black Boy, The Eagle and Child and The Green Dragon, which was probably where the Co-op now is.

### **Bartholomew Room**

St Peter's

Church

Meeting place of E ynsham Parish Council. On his dea th in 1700, John Bartholomew of Eynsham left £350 for the education of boys in the village . O ther benefac tors, list ed on boar ds in the upper room, raised a fur ther £87-12s - pr obably to pay for the building.

open ar ches (which ar e still visible) and ser ved as a mar ket hall. Since the arches were filled in, the lower floor has served as a jail, fire station, library and, for a shor t time, as a C atholic church. It is now used for meetings and exhibitions.

Originally the ground floor had



St Leonard's

Church

### **Street Wise: The Square**

St Leonard's Church

The chur ch da tes fr om the 13th

century and w as pr obably the original chapel mentioned in the

abbev r ecords. This w as a

separate chapel for the people of

the town, allo wing the monks

devotions. Daily mass w

kind of community centre

solitude to pursue their own

expected of everyone in the town

and the church served not only as

a place of w orship, but also as a

The hear t of mediev al E ynsham, the M arket Square has been the centre of the village ever since. The original, medieval square was much bigger – and included the entire area between Church S treet, L ombard S treet and Thames Street. In the middle st ood a M arket C ross intended to remind all those trading to deal fairly before God. The one now in the Square is a replica – the or iginal is st ored by the Oxfordshire Museums Resource Centre.